United States Bankruptcy Court District of Nebraska					Voluntary Petition						
Name of Debtor (if individual, enter Last, First, Manker, Maurice Andrew	iddle):		1	Name of Joint Debtor (Spouse) (Last, First, Middle):							
All Other Names used by the Debtor in the last 8 y (include married, maiden, and trade names): Maurice A Anker	ears		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):								
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 2930				Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):							
Street Address of Debtor (No. & Street, City, State 4345 St. Paul Avenue Lincoln, NE	e & Zip Code	Zip Code):			Street Address of Joint Debtor (No. & Street, City, Sta				ate & Zip Code):		
Lincolli, NL	ZIPCOD	E 68504					ZIPCODE				
County of Residence or of the Principal Place of B Lancaster	usiness:		(County of I	Residence	e or of t	he Principal Pla	ce of Busi	of Business:		
Mailing Address of Debtor (if different from street	address)		1	Mailing Ad	ldress of	Joint De	ebtor (if differen	t from str	eet address):		
	ZIPCOD	E						Γ	ZIPCODE		
Location of Principal Assets of Business Debtor (if	f different fro	om street address	s above	e):							
								Γ	ZIPCODE		
Type of Debtor		Nature o					•		Code Under Which		
(Form of Organization) (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)	(Check one ☐ Health Care Business ☐ Single Asset Real Estat U.S.C. § 101(51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank			☐ Chapter 7			napter 7 napter 9 napter 11 napter 12 napter 13	ion is Filed (Check one box.) Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts			
Other Tax-Exemp (Check box, if Debtor is a tax-exempt Title 26 of the United Internal Revenue Code			if appl npt org ed State	pplicable.) § 101(8) as "incurred by an individual primarily for a personal, family, or house-							
Filing Fee (Check one l	box)			Chapter 11 Debtors							
✓ Full Filing Fee attached				Check one box: Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).							
Filing Fee to be paid in installments (Applicable attach signed application for the court's consider is unable to pay fee except in installments. Rule 3A.	ration certify	ing that the debt		 □ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: □ Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. 					11 U.S.C. § 101(51D).		
Filing Fee waiver requested (Applicable to chap attach signed application for the court's consider		• /		Check all applicable boxes: A plan is being filed with this petition Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).					from one or more classes of		
Statistical/Administrative Information ✓ Debtor estimates that funds will be available for Debtor estimates that, after any exempt propert distribution to unsecured creditors.					d, there v	vill be n	o funds availabl	e for	THIS SPACE IS FOR COURT USE ONLY		
] 000- 000	5,001- 10,000	10,00 25,000		25,001- 50,000		50,001- 100,000	Over 100,000			
Estimated Assets] 1,000,001 to 10 million			00,001 to	\$100,00 to \$500			More tha			
Estimated Liabilities] 1,000,001 to 10 million	\$10,000,001 to \$50 million		00,001 to million	\$100,00 to \$500		\$500,000,001 to \$1 billion	More that			

Location Where Filed: N/A	Case Number:	Date Filed:				
Pending Bankruptcy Case Filed by any Spouse, Partner or	Affiliate of this Debtor (If mor	re than one, attach additional sheet)				
Name of Debtor: None	Case Number:	Date Filed:				
District:	Relationship:	Judge:				
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition.	(To be completed whose debts are pr I, the attorney for the petitioner r that I have informed the petition chapter 7, 11, 12, or 13 of tit explained the relief available un	if debtor is an individual imarily consumer debts.) mamed in the foregoing petition, declare her that [he or she] may proceed under le 11, United States Code, and have der each such chapter. I further certify he notice required by § 342(b) of the				
	X /s/ Francis X. Skrupa	8/25/09				
Exhil	hit C					
Yes, and Exhibit C is attached and made a part of this petition. ✓ No Exhibit (To be completed by every individual debtor. If a joint petition is filed, ea ✓ Exhibit D completed and signed by the debtor is attached and made of this is a joint petition: □ Exhibit D also completed and signed by the joint debtor is attached.	ach spouse must complete and atta de a part of this petition.	ch a separate Exhibit D.)				
Information Regardin	ng the Debtor - Venue					
	oplicable box.) of business, or principal assets in th	is District for 180 days immediately				
☐ There is a bankruptcy case concerning debtor's affiliate, general p						
Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.						
in this District, or the interests of the parties will be served in rega						
in this District, or the interests of the parties will be served in regarder. Certification by a Debtor Who Reside (Check all app. Landlord has a judgment against the debtor for possession of debtor.)	es as a Tenant of Residential I	rict. Property				

(Name of landlord or lessor that obtained judgment)

(Address of landlord or lessor) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Case 09-42446-TLS B1 (Official Form 1) (1/08)

Where Filed: District Of Nebraska

filing of the petition.

(This page must be completed and filed in every case)

Voluntary Petition

Location

Doc 1

Filed 08/25/09

Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet)

Document

Entered 08/25/09 09:02:29

Page 2 of 40 Name of Debtor(s):

Case Number:

97-40085

Anker, Maurice Andrew

Desc Main

Date Filed:

01/17/1997

Page 2

Signatures

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Maurice Andrew Anker **Maurice Andrew Anker** Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

August 25, 2009

Date

Χ

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

Date

Date

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of	Foreign Repres	sentative	
Printed Nan	ne of Foreign Re	epresentative	

Signature of Attorney*

X /s/ Francis X. Skrupa

Signature of Attorney for Debtor(s)

Francis X. Skrupa 19722 Skrupa Law Office, LLC 7130 Pacific Street Omaha, NE 68106 (402) 571-2900 Fax: (402) 571-1745

August 25, 2009

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signatur	e of Authoria	zed Individua	1		
Printed I	Name of Aut	horized Indiv	idual		
Title of	Authorized I	ndividual			

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address			

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 09-42446-TLS B1D (Official Form 1, Exhibit D) (12/08)

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Date: August 25, 2009

Filed 08/25/09 Entered 08/25/09 09:02:29 Desc Main Doc 1 Document Page 4 of 40 United States Bankruptcy Court

District of Nebraska

IN RE:	Case No
Anker, Maurice Andrew	Chapter 13
Debtor(s)	•
EXHIBIT D - INDIVIDUAL DEBTOR'S WITH CREDIT COUNSEL	
Warning: You must be able to check truthfully one of the five state do so, you are not eligible to file a bankruptcy case, and the court of whatever filing fee you paid, and your creditors will be able to rest and you file another bankruptcy case later, you may be required to stop creditors' collection activities.	can dismiss any case you do file. If that happens, you will lose ume collection activities against you. If your case is dismissed
Every individual debtor must file this Exhibit D. If a joint petition is filed one of the five statements below and attach any documents as directed	
1. Within the 180 days before the filing of my bankruptcy case , I the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the agreentificate and a copy of any debt repayment plan developed through the state of the stat	opportunities for available credit counseling and assisted me in gency describing the services provided to me. Attach a copy of the
2. Within the 180 days before the filing of my bankruptcy case , I the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provided the agency no later than 15 days after your bankruptcy case is filed.	opportunities for available credit counseling and assisted me in the agency describing the services provided to me. You must file
3. I certify that I requested credit counseling services from an approduct from the time I made my request, and the following exigent circular requirement so I can file my bankruptcy case now. [Summarize exigent of the country of t	rcumstances merit a temporary waiver of the credit counseling
If your certification is satisfactory to the court, you must still obtain you file your bankruptcy petition and promptly file a certificate from of any debt management plan developed through the agency. Failur case. Any extension of the 30-day deadline can be granted only for also be dismissed if the court is not satisfied with your reasons for counseling briefing.	n the agency that provided the counseling, together with a copy re to fulfill these requirements may result in dismissal of your cause and is limited to a maximum of 15 days. Your case may
4. I am not required to receive a credit counseling briefing because a motion for determination by the court.]	of: [Check the applicable statement.] [Must be accompanied by a
☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by re of realizing and making rational decisions with respect to finance.	
 Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically in participate in a credit counseling briefing in person, by telephor Active military duty in a military combat zone. 	npaired to the extent of being unable, after reasonable effort, to ne, or through the Internet.);
5. The United States trustee or bankruptcy administrator has determ does not apply in this district.	ined that the credit counseling requirement of 11 U.S.C. § 109(h)
I certify under penalty of perjury that the information provided above i	s true and correct.
Signature of Debtor: /s/ Maurice Andrew Anker	

Case 09-42446-TLS Doc 1 Filed 08/25/09 Entered 08/25/09 09:02:29 Desc Main

Document Page 5 of 40 United States Bankruptcy Court District of Nebraska

IN	RE:		Case No.	
Ar	nker, Maurice Andrew		Chapter 13	
		ebtor(s)		
		OF COMPENSATION OF ATTORNI		
1.		ule 2016(b), I certify that I am the attorney for the above ptcy, or agreed to be paid to me, for services rendered of follows:		
	For legal services, I have agreed to accept		\$	3,000.00
	Prior to the filing of this statement I have received		\$	1,120.00
	Balance Due		\$	1,880.00
2.	The source of the compensation paid to me was:	Debtor Other (specify):		
3.	The source of compensation to be paid to me is:	☑ Debtor ☐ Other (specify):		
4.	I have not agreed to share the above-disclosed	d compensation with any other person unless they are me	embers and associates of my law firm.	
	I have agreed to share the above-disclosed co- together with a list of the names of the people	empensation with a person or persons who are not member sharing in the compensation, is attached.	ers or associates of my law firm. A cop	y of the agreement,
5.	In return for the above-disclosed fee, I have agreed	d to render legal service for all aspects of the bankruptcy	case, including:	
	b. Preparation and filing of any petition, scheduc. Representation of the debtor at the meeting o	nd rendering advice to the debtor in determining whether les, statement of affairs and plan which may be required; f creditors and confirmation hearing, and any adjourned be exceedings and other contested bankruptey matters;	;	
6.	By agreement with the debtor(s), the above disclose	sed fee does not include the following services:		
١,	cartify that the foregoing is a complete statement of	CERTIFICATION	presentation of the debter(s) in this best	runtov
	certify that the foregoing is a complete statement of proceeding.	any agreement or arrangement for payment to me for rep	presentation of the debtor(s) in this bank	ruptcy
-	August 25, 2009	/s/ Francis X. Skrupa		
	Date	Francis X. Skrupa 19722 Skrupa Law Office, LLC 7130 Pacific Street		

Omaha, NE 68106 (402) 571-2900 Fax: (402) 571-1745

UNITED STATES BANKRUPTCY COURT

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

Printed Name and title, if any, of Bankruptcy Petition Preparer

Address:

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by $\S 342(b)$ of the Bankruptcy Code.

Social Security number (If the bankruptcy

petition preparer is not an individual, state

X	the Social Security nun principal, responsible p the bankruptcy petition (Required by 11 U.S.C.	person, or partner of on preparer.)		
Signature of Bankruptcy Petition Preparer of officer, principal, resp partner whose Social Security number is provided above.	onsible person, or			
Certificate of I (We), the debtor(s), affirm that I (we) have received and read this				
Anker, Maurice Andrew Printed Name(s) of Debtor(s)	X /s/ Maurice Andrew Anker Signature of Debtor	8/25/2009 Date		
Case No. (if known)	X Signature of Joint Debtor (if any)	Date		

Case 09-42446-TLS D	oc 1 Filed 08/2	25/09 F	Entered 08/25/09 09:02:29	Desc Main
	Documen	t <u>Pag</u>	<u>ge 8 of 40</u>	
B22C (Official Form 22C) (Chapter 13	3) (01/08)	Accord	ding to the calculations required by the	is statement:
		▼ T	he applicable commitment period is	3 years.
In re: Anker, Maurice Andrew			he applicable commitment period is	5 years.

 \square Disposable income is determined under § 1325(b)(3).

(Check the boxes as directed in Lines 17 and 23 of this statement.)

Disposable income is not determined under $\S 1325(b)(3)$.

CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME	
AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOM	Æ

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

		Part I. REP	ORT OF INCOME					
	Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.							
	a. [b. F	☐ Unmarried. Complete only Column A ("Debay Married. Complete both Column A ("Debton")	ŕ					
1	_	-		_	Column A	1		
	All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.					Column B Spouse's Income		
2	Gros	ss wages, salary, tips, bonuses, overtime, comm	issions.	\$	3,823.27	\$ 3,071.29		
3	Income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV.							
	a.	Gross receipts	\$					
	b.	Ordinary and necessary operating expenses	\$					
	c.	Business income	Subtract Line b from Line a	\$		\$		
4	Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part IV.							
	a.	Gross receipts	\$					
	b.	Ordinary and necessary operating expenses	\$					
	c.	Rent and other real property income	Subtract Line b from Line a	\$		\$		
5	Inte	rest, dividends, and royalties.		\$		\$		
6	Pens	ion and retirement income.		\$		\$		
7	expe that	amounts paid by another person or entity, on uses of the debtor or the debtor's dependents, purpose. Do not include alimony or separate mained debtor's spouse.	including child support paid for	\$		\$		

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Case Number: _

(If known)

Case 09-42446-TLS Doc 1 Filed 08/25/09 Entered 08/25/09 09:02:29 Desc Main Document Page 9 of 40

B22C (Official Form 22C) (Chapter 13) (01/08)

	, , <u> </u>	*							
8	Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:								
	Unemployment compensation claimed to be a benefit under the Social Security Act	Debtor \$	Spouse S	\$	_	\$		\$	199.33
9	Income from all other sources. Speci sources on a separate page. Total and omaintenance payments paid by your or separate maintenance. Do not inc. Act or payments received as a victim of international or domestic terrorism. a. b.	enter on Line 9. Do not inc r spouse, but include all of lude any benefits received u of a war crime, crime against	lude aliments the state of the	ony or separa nents of alimon Social Security	ny m	\$		\$	
10	Subtotal. Add Lines 2 thru 9 in Colum through 9 in Column B. Enter the total		ompleted,	add Lines 2		\$	3,823.2	7 \$	3,270.62
11	Total. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.							7,093.89	
	Part II. CALCUL	ATION OF § 1325(b)(4	I) COMN	MITMENT I	PER	IOD			
12	Enter the amount from Line 11.							\$	7,093.89
13	Marital Adjustment. If you are marrithat calculation of the commitment per your spouse, enter the amount of the in basis for the household expenses of your a. b.	riod under § 1325(b)(4) doe ncome listed in Line 10, Co	es not requ lumn B th	nire inclusion of at was NOT part er zero.	f the	inco	me of		
	c.				\$				
	Total and enter on Line 13.			<u>l</u> _	•			\$	0.00
14	Subtract Line 13 from Line 12 and o	enter the result.						\$	7,093.89
15	Annualized current monthly income 12 and enter the result.	e for § 1325(b)(4). Multiply	the amou	int from Line 1	4 by	the r	number	\$	85,126.68
16	Applicable median family income. En household size. (This information is at the bankruptcy court.)						k of		
	a. Enter debtor's state of residence: Ne	ebraska	b. Ente	er debtor's hou	seho	ld siz	e: _ 7 _	\$	92,879.00
17	Application of § 1325(b)(4). Check the ✓ The amount on Line 15 is less the 3 years" at the top of page 1 of the The amount on Line 15 is not less period is 5 years" at the top of page	an the amount on Line 16 is statement and continue was than the amount on Lin	• Check the thirth this state • 16. Check	ne box for "The atement. ck the box for	"The				•
	Part III. APPLICATION O	F § 1325(b)(3) FOR DE	TERMIN	NING DISPO)SA	BLE	INCO	ME	
18	Enter the amount from Line 11.							\$	7,093.89

19							
	a. Paycheck deductions				\$	813.06	
	b.				\$		
	c.				\$		
	Total and enter on Line 19.						\$ 813.06
20	Current monthly income for § 132	25(b)(3). Subtract	Line 1	9 from Line 18 and enter the	result.		\$ 6,280.83
21	Annualized current monthly income for § 1325(b)(3). Multiply the amount from Line 20 by the number 12 and enter the result.				\$ 75,369.96		
22							\$ 92,879.00
	Application of § 1325(b)(3). Check	k the applicable bo	ox and j	proceed as directed.			
23	The amount on Line 21 is more under § 1325(b)(3)" at the top of						ermined
23	The amount on Line 21 is not determined under § 1325(b)(3)" complete Parts IV, V, or VI.						
	Part IV. CALCULA	TION OF DED	UCTI	ONS ALLOWED UNDI	ER § 70'	7(b)(2)	
	Subpart A: Deduc	ctions under Stan	dards	of the Internal Revenue Se	rvice (IF	RS)	
24A	Expenses for the applicable household size. (This information is available at www.usdoj.gov/ust/ or from					\$	
24B	National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 16b.) Multiply Line a1 by Line b1 to obtain a total amount for household members 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B.						
	Household members under 65 ye	ears of age	Hous	sehold members 65 years o	f age or	older	
	a1. Allowance per member		a2.	Allowance per member			
	b1. Number of members		b2.	Number of members			
	c1. Subtotal		c2.	Subtotal			\$
25A	Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This				\$		

	Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero.				
25B		ract Line b from Line a and enter the result in Line 25B. Do not enter IRS Housing and Utilities Standards; mortgage/rental expense	an amount less than zero.		
	a. b.	Average Monthly Payment for any debts secured by your home, if	•		
		any, as stated in Line 47	\$		
	c.	Net mortgage/rental expense	Subtract Line b from Line a	\$	
26	Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:				
	Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.				
		ck the number of vehicles for which you pay the operating expenses or nses are included as a contribution to your household expenses in Line			
27A		\square 1 \square 2 or more.			
	If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)				
		al Standards: transportation; additional public transportation exp		\$	
27B	expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)				
	Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)				
	☐ 1 ☐ 2 or more.				
28	Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. Do not enter an amount less than zero.				
	a.	IRS Transportation Standards, Ownership Costs	\$		
	b.	Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47	\$		
	c.	Net ownership/lease expense for Vehicle 1	Subtract Line b from Line a	6	

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B22C (Official Form 22C) (Chapter 13) (01/08)					
29	Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 28. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47; subtract Line b from Line a and enter the result in Line 29. Do not enter an amount less than zero.					
	a. IRS Transportation Standards, Ownership Costs \$					
	Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 47 \$					
	c. Net ownership/lease expense for Vehicle 2 Subtract Line b from Line a	\$				
30	Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. Do not include real estate or sales taxes.	\$				
31	Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.					
32	Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.					
33	Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 49.					
34	Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.					
35	Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.					
36	Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 24B. Do not include payments for health insurance or health savings accounts listed in Line 39.					
37	Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service—such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.					
38	Total Expenses Allowed under IRS Standards. Enter the total of Lines 24 through 37.	\$				

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		Subpart B: Additional Expense D Note: Do not include any expenses that				
	Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.					
	a.	Health Insurance	\$			
	b.	Disability Insurance	\$			
39	c.	Health Savings Account	\$			
	Total	l and enter on Line 39			\$	
		ou do not actually expend this total amount, state your ac pace below:	tual total average monthly	expenditures in		
40	Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.				\$	
41	Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.			\$		
42	Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.			s. You must	\$	
43	Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.			entary or e your case	\$	
44	Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.			\$		
45	chari	ritable contributions. Enter the amount reasonably necess itable contributions in the form of cash or financial instrum 5 U.S.C. § 170(c)(1)-(2). Do not include any amount in exame.	ents to a charitable organia	zation as defined	\$	
	<u> </u>					

Total Additional Expense Deductions under § 707(b). Enter the total of Lines 39 through 45.

\$

		S	Subpart C	: Deductions for De	ebt Payment		
	Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47.						
47		Name of Creditor	Property	Securing the Debt	Average Monthly Payment	Does payment include taxes or insurance?	
	a.				\$	yes no	
	b.				\$	yes no	
	<u> </u>			Total: Ad	Id lines a, b and c.	☐ yes ☐ no	\$
Other payments on secured claims. If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.							
48		Name of Creditor		Property Securing t	he Debt	1/60th of the Cure Amount	
	a.					\$	
	b.					\$	
	c.				Total, Ad	\$ d lines a, b and c.	
							\$
49	such	nents on prepetition priority cl as priority tax, child support and ruptcy filing. Do not include cu	alimony	claims, for which you	were liable at the ti	me of your	\$
		pter 13 administrative expenses esulting administrative expense.	s. Multiply	y the amount in Line	a by the amount in L	ine b, and enter	
	a.	Projected average monthly Cha	pter 13 pl	an payment.	\$		
50	b.	c. Current multiplier for your district as determined schedules issued by the Executive Office for Unit Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bank court.)		for United States	X		
	c.	Average monthly administrativ case	e expense	of Chapter 13	Total: Multiply Lin and b	es a	\$
51	Tota	Deductions for Debt Payment. En	iter the tot	al of Lines 47 throug	gh 50.		\$
		S	ubpart D	: Total Deductions f	from Income		
52	Tota	l of all deductions from income	e. Enter th	e total of Lines 38, 4	6, and 51.		\$

B22C ((Officia	al Form 22C) (Chapter 13) (01/08)						
		Part V. DETERMINATION OF DISPOSABLE INCOME UNDER	2 § 1325(b)(2)					
53	Tota	l current monthly income. Enter the amount from Line 20.		\$				
54	disab	port income. Enter the monthly average of any child support payments, foster care partility payments for a dependent child, reported in Part I, that you received in accordant cable nonbankruptcy law, to the extent reasonably necessary to be expended for such	ce with	\$				
55	from	dified retirement deductions. Enter the monthly total of (a) all amounts withheld by wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and ments of loans from retirement plans, as specified in § 362(b)(19).		\$				
56	Tota	l of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.		\$				
	for win lin total	Deduction for special circumstances. If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that make such expenses necessary and reasonable.						
57		Nature of special circumstances	Amount of expense					
	a.		\$					
	b.		\$					
	c.		\$					
	Total: Add Lines a, b, and c \$							
58	Total adjustments to determine disposable income. Add the amounts on Lines 54, 55, 56, and 57 and enter the result.							
59	Mon	thly Disposable Income Under § 1325(b)(2). Subtract Line 58 from Line 53 and en	ter the result.	\$				
		Part VI. ADDITIONAL EXPENSE CLAIMS						
	and w	Expenses. List and describe any monthly expenses, not otherwise stated in this form relfare of you and your family and that you contend should be an additional deduction the under $\S 707(b)(2)(A)(ii)(I)$. If necessary, list additional sources on a separate page monthly expense for each item. Total the expenses.	from your curren	t monthly				
		Expense Description	Monthly A	mount				
60	a.		\$					
	b.		\$					
	c.		\$					
		Total: Add Lines a, b and	c \$					
		Part VII. VERIFICATION						
		are under penalty of perjury that the information provided in this statement is true and lebtors must sign.)	d correct. (If this a	joint case,				
61	Date:	August 25, 2009 Signature: /s/ Maurice Andrew Anker (Debtor)						
	Date:	Signature: (Joint Debtor, if any						
		(Joint Debtor, if any)					

B6 Summary (Form 09 Summary) (12/07)

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District of Nebraska

IN RE:		Case No
Anker, Maurice Andrew		Chapter 13
·	Debtor(s)	•

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 97,600.00		
B - Personal Property	Yes	3	\$ 16,749.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 47,828.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	2		\$ 57,976.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	2			\$ 5,403.47
J - Current Expenditures of Individual Debtor(s)	Yes	2			\$ 5,006.00
	TOTAL	15	\$ 114,349.00	\$ 105,804.00	

Form 6 - Statistical Summary (1267) TLS Doc 1 Filed 08/25/09 Entered 08/25/09 09:02:29 Desc Main

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IN RE:	Case No
Anker, Maurice Andrew	Chapter 13
Debtor(s)	

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
TOTAL	\$ 0.00

State the following:

Average Income (from Schedule I, Line 16)	\$ 5,403.47
Average Expenses (from Schedule J, Line 18)	\$ 5,006.00
Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C	
Line 20)	\$ 6,280.83

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 12,863.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 57,976.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 70,839.00

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Debtor(s)

IN RE Anker, Maurice Andrew

Case No.

(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
Debtor's residence at 4345 St. Paul Avenue Lincoln, NE 68504			97,600.00	24,560.00

TOTAL

97,600.00

(Report also on Summary of Schedules)

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IN RE Anker, Maurice Andrew

Debtor(s)

Case No. _____(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

	TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY ORVERS ORVERS		CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1.	Cash on hand.	Х			
2.	Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking account with LincOne (figure is approximate as of 07/31/09) Savings account with LincOne (figure is approximate as of 07/31/09)		489.03 25.97
3.	Security deposits with public utilities, telephone companies, landlords, and others.	X			
4.	Household goods and furnishings, include audio, video, and computer equipment.		Household goods and furnishings		1,640.00
5.	Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		Collectable and records		25.00
6.	Wearing apparel.		Clothing		100.00
7.	Furs and jewelry.		Watches		10.00
8.	Firearms and sports, photographic, and other hobby equipment.		Camera equipment, fishing gear, guns and other sports equipment		1,820.00
9.	Interest in insurance policies. Name insurance company of each policy and		Term cash value with Goodyear no cash value; death benefit only		0.00
	itemize surrender or refund value of each.		Whole life insurance policy with State Farm Cash value of \$4,886.00; debtor has a \$2,652.00 loan against policy leaving an approximate cash value of \$2,234.00		2,234.00
10.	Annuities. Itemize and name each issue.	X			
11.	Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12.	Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		Pension through Goodyear Debtor only receives monthly distrubutions		0.00
13.	Stock and interests in incorporated and unincorporated businesses. Itemize.	X			

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IN RE Anker, Maurice Andrew

Debtor(s)

_ Case No. _ (If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

		l		Γ.	1
	TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
14.	Interests in partnerships or joint ventures. Itemize.	X			
15.	Government and corporate bonds and other negotiable and non-negotiable instruments.	Х			
16.	Accounts receivable.	Х			
17.	Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	X			
18.	Other liquidated debts owed to debtor including tax refunds. Give particulars.	Х			
19.	Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20.	Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	Х			
21.	Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
	Patents, copyrights, and other intellectual property. Give particulars.	X			
	Licenses, franchises, and other general intangibles. Give particulars.	X			
24.	Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25.	Automobiles, trucks, trailers, and other vehicles and accessories.		2005 Dodge Dakota 1D7HW28K95S18775 50,000 MILES		6,325.00
			2007 Kawasaki VN900B JKAVN2B147A017150		4,080.00
26.	Boats, motors, and accessories.	X			
27.	Aircraft and accessories.	X			
28.	Office equipment, furnishings, and supplies.	X			
29.	Machinery, fixtures, equipment, and supplies used in business.	X			
30.	Inventory.	Х			

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IN RE Anker, Maurice Andrew

Case No. _ Debtor(s)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
31. Animals.		Household pets 2 Dogs - Pure bread, but debtor's do not breed 2 Cats		0.00
32. Crops - growing or harvested. Give particulars.33. Farming equipment and implements.	X X X			
34. Farm supplies, chemicals, and feed.35. Other personal property of any kind not already listed. Itemize.	X			
		TO	TAL	16.749.00

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(If known)

IN RE Anker, Maurice Andrew

Case No. _

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: $(\mathsf{Check}\ \mathsf{one}\ \mathsf{box})$

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING
SCHEDULE A - REAL PROPERTY			EXEMPTIONS
Debtor's residence at 4345 St. Paul Avenue Lincoln, NE 68504	R.R.S. 1943 § 40-101	60,000.00	97,600.00
SCHEDULE B - PERSONAL PROPERTY			
Checking account with LincOne (figure is approximate as of 07/31/09)	R.R.S. 1943 § 25-1552	489.03	489.03
Savings account with LincOne (figure is approximate as of 07/31/09)	R.R.S. 1943 § 25-1552	25.97	25.97
Household goods and furnishings	R.R.S. 1943 § 25-1556(3) R.R.S. 1943 § 25-1552	1,500.00 140.00	1,640.00
Collectable and records	R.R.S. 1943 § 25-1552	25.00	25.00
Clothing	R.R.S. 1943 § 25-1556(2)	100.00	100.00
Watches	R.R.S. 1943 § 25-1556(1)	10.00	10.00
Camera equipment, fishing gear, guns and other sports equipment	R.R.S. 1943 § 25-1552	1,820.00	1,820.00
Whole life insurance policy with State Farm Cash value of \$4,886.00; debtor has a \$2,652.00 loan against policy leaving an approximate cash value of \$2,234.00	R.R.S. 1943 § 44-1089(2)(b)	2,234.00	2,234.00

IN RE Anker, Maurice Andrew

Debtor(s) Case No.

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. 800611103837940		Н	Revolving account opened 5/07				9,686.00	5,606.00
Hsbc/kawas 90 Christiana Rd New Castle, DE 19720			2007 Kawasaki Vulcan 900cc					
			VALUE \$ 4,080.00					
ACCOUNT NO.			Assignee or other notification for:					
Hsbc/kawas ATTN: BANKRUPTCY Po Box 15522 Wilmington, DE 19850			Hsbc/kawas					
			VALUE \$					
ACCOUNT NO. 962500716		н	Mortgage account opened 10/07				24,560.00	
Lin Goodyear 4638 W St Lincoln, NE 68503			Debtor's residence at 4345 St. Paul Avenue Lincoln, NE 68504					
			VALUE \$ 97,600.00					
ACCOUNT NO. 962500717 Lin Goodyear 4638 W St Lincoln, NE 68503		H	Installment account opened 4/08 2005 Dodge Dakota 1D7HW28K95S18775 50,000 MILES		 		13,582.00	7,257.00
			VALUE \$ 6,325.00		L	Ļ		
ocntinuation sheets attached			(Total of the	Sub his p			\$ 47,828.00	\$ 12,863.00
			(Use only on l		Tota page		\$ 47,828.00	\$ 12,863.00

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

(If known)

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IN RE Anker, Maurice Andrew				5	Case No.	

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Debtor(s)

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the

Statistical Summary of Certain Liabilities and Related Data.									
liste	Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.								
V	Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.								
ΤY	PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)								
	Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).								
	Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).								
	Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).								
	Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).								
	Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).								
	Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).								
	Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).								
	Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).								
	Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).								
	* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.								
	0 continuation sheets attached								

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Case No.

Debtor(s)

(If known)

Desc Main

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY UNLIQUIDATED CONTINGENT DISPUTED CREDITOR'S NAME, MAILING ADDRESS AMOUNT DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, AND ACCOUNT NUMBER. CONSIDERATION FOR CLAIM. IF CLAIM IS (See Instructions Above.) SUBJECT TO SETOFF, SO STATE CLAIM Revolving account opened 5/04 ACCOUNT NO. 1709 **Bank Of America** Po Box 1598 Norfolk, VA 23501 14,958.00 Assignee or other notification for: ACCOUNT NO. **Bank Of America** Bank Of America Po Box 26012 Greensboro, NC 27420 ACCOUNT NO. 3173 Revolving account opened 4/07 **Bank Of America** Pob 17054 Wilmington, DE 19884 8,090.00 Assignee or other notification for: ACCOUNT NO. **Bank Of America Bank Of America** ATTN: BANKRUPTCY NC4-105-02-77 Po Box 26012 Greensboro, NC 27410 Subtotal 1 continuation sheets attached (Total of this page)

23,048.00

Total

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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(If known)

IN RE Anker, Maurice Andrew

Debtor(s)

_ Case No. _

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

		(1	Continuation Sneet)				
CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 418586197345		Н	Revolving account opened 9/05			Н	
Chase Po Box 15298 Wilmington, DE 19850							11,912.00
ACCOUNT NO. 558250862084		Н	Revolving account opened 6/07				11,912.00
Chase Po Box 15298 Wilmington, DE 19850							
ACCOUNT NO. 519303		Н	Revolving account opened 7/72				11,476.00
Gemb/jcp Po Box 981402 El Paso, TX 79998			3				991.00
ACCOUNT NO.			Assignee or other notification for:				991.00
Gemb/jcp ATTENTION: BANKRUPTCY Po Box 103106 Roswell, GA 30076			Gemb/jcp				
ACCOUNT NO. 504994014343		Н	Revolving account opened 7/04				
Sears/cbsd 133200 Smith Rd Cleveland, OH 44130							2,936.00
ACCOUNT NO. 4692278565328561		Н	Revolving account opened 8/06				2,930.00
Us Bank/na Nd 4325 17th Ave S Fargo, ND 58125							2 950 00
ACCOUNT NO. 4300230043506882		Н	Revolving account opened 3/05	H			2,850.00
Worlds Foremost Bank N Po Box 82608 Lincoln, NE 68521							
Sheet no. 1 of 1 continuation sheets attached to				C,,1.	to*		4,763.00
Sheet no1 of1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			(Total of th		age	;)	\$ 34,928.00
			(Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Schedules and Relate	als atis	tica	n al	\$ 57,976.00

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Debtor(s)

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

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Debtor(s)

IN RE Anker, Maurice Andrew

Case No.

(If known)

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## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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DEPENDENTS OF DEBTOR AND SPOUSE

Desc Main

(If known)

AGE(S):

IN RE Anker, Maurice Andrew

Debtor's Marital Status

**Married** 

Debtor(s)

RELATIONSHIP(S):

Case No.

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

|                                                                                                                                                                                                                                                                 | Daughter Son Grandchild Grandchild Grandchild |                                                      |                            |          | 37<br>28<br>20<br>15<br>13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|----------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EMPLOYMENT:                                                                                                                                                                                                                                                     | DEBTOR                                        |                                                      | S                          | POUSE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Occupation See Schedule Name of Employer How long employed Address of Employer                                                                                                                                                                                  | e Attached                                    | Schneider Retir<br>1717 Center Par<br>Lincoln, NE 68 | k Road                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>INCOME:</b> (Estimate of average or                                                                                                                                                                                                                          | r projected monthly income at time case file  | ed)                                                  |                            | DEBTOR   | SPOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| •                                                                                                                                                                                                                                                               | lary, and commissions (prorate if not paid    |                                                      | \$                         | 3,823.27 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2. Estimated monthly overtime                                                                                                                                                                                                                                   | J,                                            | <b>3</b> /                                           | \$                         |          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. SUBTOTAL                                                                                                                                                                                                                                                     |                                               |                                                      | \$                         | 3,823.27 | \$ 1,320.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                 | ity                                           |                                                      | \$<br>\$<br>\$<br>\$       |          | \$148.15<br>\$<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5. SUBTOTAL OF PAYROLL D<br>6. TOTAL NET MONTHLY TA                                                                                                                                                                                                             |                                               |                                                      | \$                         | 780.61 S |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8. Income from real property 9. Interest and dividends 10. Alimony, maintenance or support that of dependents listed above 11. Social Security or other govern (Specify) Unemployment Benef 12. Pension or retirement income 13. Other monthly income (Specify) |                                               | lebtor's use or                                      | \$<br>\$<br>\$<br>\$<br>\$ |          | 5<br>5<br>5<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>7<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 |
| 14. SUBTOTAL OF LINES 7 TH                                                                                                                                                                                                                                      | IROUCH 13                                     |                                                      | \$                         |          | \$1,196.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                 | <b>COME</b> (Add amounts shown on lines 6 and | 14)                                                  | \$                         | 3,042.66 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; |     |
|---------------------------------------------------------------------------|-----|
| if there is only one debtor repeat total reported on line 15)             | \$. |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

5,403.47

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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IN RE Anker, Maurice Andrew

Debtor(s)

Case No. \_

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

EMPLOYMENT: DEBTOR SPOUSE

Occupation Retired

Name of Employer GoodYear Retirement Program

How long employed

Address of Employer 1144 East Market Street

Akron, OH 44316

Occupation Route Driver
Name of Employer MedExpress
How long employed 2 years

Address of Employer 6800 Normal Blvd

Lincoln, NE 68506

B6J (Official Form G) 142/146-TLS Doc 1 Filed 08/25/09 Entered 08/25/09 09:02:29 Desc Main Document Page 31 of 40

IN RE Anker, Maurice Andrew

c. Monthly net income (a. minus b.)

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Debtor(s)

\_ Case No. \_\_\_

397.47

(If known)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR                                                                                                                                                                                                                                                   | K(S)          |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prora quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the d on Form22A or 22C. |               |                  |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet expenditures labeled "Spouse."                                                                                                                                                                   | te a separate | e schedule of    |
| 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? Yes No _✓                                                                                                                                                                                       | \$            | 322.00           |
| b. Is property insurance included? Yes No                                                                                                                                                                                                                                                                |               |                  |
| 2. Utilities:                                                                                                                                                                                                                                                                                            |               |                  |
| a. Electricity and heating fuel                                                                                                                                                                                                                                                                          | \$            | 222.00           |
| b. Water and sewer                                                                                                                                                                                                                                                                                       | \$            | 90.00            |
| c. Telephone                                                                                                                                                                                                                                                                                             | \$            | 220.00<br>150.00 |
| d. Other Cable & Internet                                                                                                                                                                                                                                                                                | —— \$ ——      | 150.00           |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                                                                                                                                 | — \$ —        | 200.00           |
| 4. Food                                                                                                                                                                                                                                                                                                  | \$ ——         | 900.00           |
| 5. Clothing                                                                                                                                                                                                                                                                                              | \$            | 175.00           |
| 6. Laundry and dry cleaning                                                                                                                                                                                                                                                                              | \$            | 80.00            |
| 7. Medical and dental expenses                                                                                                                                                                                                                                                                           | \$            | 50.00            |
| 8. Transportation (not including car payments)                                                                                                                                                                                                                                                           | \$            | 400.00           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                                                                                                                                      | \$            | 150.00           |
| 10. Charitable contributions                                                                                                                                                                                                                                                                             | \$            |                  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                                                                                                                            |               |                  |
| a. Homeowner's or renter's                                                                                                                                                                                                                                                                               | \$            | 69.00            |
| b. Life                                                                                                                                                                                                                                                                                                  | \$            | 200.00           |
| c. Health                                                                                                                                                                                                                                                                                                | \$            |                  |
| d. Auto                                                                                                                                                                                                                                                                                                  | \$            | 201.00           |
| e. Other                                                                                                                                                                                                                                                                                                 | \$            |                  |
| 12 Toyog (not deducted from woods or included in home mortogoe normants)                                                                                                                                                                                                                                 | \$            |                  |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) <b>Property Taxes</b>                                                                                                                                                                                                | •             | 210.00           |
| (Specify) Floperty Taxes                                                                                                                                                                                                                                                                                 | — \$ —        | 210.00           |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)                                                                                                                                                                                              | Ψ             |                  |
| a. Auto                                                                                                                                                                                                                                                                                                  | \$            | 332.00           |
| b. Other                                                                                                                                                                                                                                                                                                 | \$            |                  |
|                                                                                                                                                                                                                                                                                                          | \$            |                  |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                                                                                                                     | \$            |                  |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                                                                                                                | \$            |                  |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                                                                                                                                         | \$            |                  |
| 17. Other See Schedule Attached                                                                                                                                                                                                                                                                          | \$            | 1,035.00         |
|                                                                                                                                                                                                                                                                                                          | \$<br>        |                  |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if                                                                                                                                                                                                              |               |                  |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                                                                                                                                                                                                                          | \$            | 5,006.00         |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing <b>None</b>                                                                                                                                                                              | of this docur | ment:            |
| 20. STATEMENT OF MONTHLY NET INCOME  a. Average monthly income from Line 15 of Schedule I                                                                                                                                                                                                                | \$            | 5,403.47         |
| b. Average monthly expenses from Line 18 above                                                                                                                                                                                                                                                           | Ф             | 5,006.00         |

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IN RE Anker, Maurice Andrew

Debtor(s)

\_\_\_\_ Case No. \_

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

 Other Expenses (DEBTOR)
 250.00

 Tobacco Products
 250.00

 Pet Care
 160.00

 Garbage Pickup
 20.00

 Over-The-Road Expenses
 95.00

 Postage
 10.00

 Debt Service --Spouse
 500.00

(If known)

[If joint case, both spouses must sign.]

Social Security No. (Required by 11 U.S.C. § 110.)

(Joint Debtor, if any)

IN RE Anker, Maurice Andrew

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Document

Case No.

Debtor(s)

Signature:

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Signature:

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_\_17 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: August 25, 2009

Signature: /s/ Maurice Andrew Anker

Maurice Andrew Anker

#### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

| If the bankruptcy petition preparer is not an individual, state the name, title responsible person, or partner who signs the document. | (if any), address, and social security number of the officer, principal, |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
|                                                                                                                                        | _                                                                        |
| Address                                                                                                                                | -                                                                        |
|                                                                                                                                        |                                                                          |
| Signature of Bankruptcy Petition Preparer                                                                                              | Date                                                                     |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ sheets (*total shown on summary page plus I*), and that they are true and correct to the best of my knowledge, information, and belief.

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

# Document Page 34 of 40 **United States Bankruptcy Court**

District of Nebraska

| IN RE:                | Case No    |
|-----------------------|------------|
| Anker, Maurice Andrew | Chapter 13 |
| Debtor(s)             |            |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

21,802.00 2007 - Wingfoot Corporation

51,896.41 2007 - Goodyear Tire & Rubber Company

6,971.63 2007 - MedsExpress Inc.

15,354.41 2008 - MedsExpress Inc.

26,162.40 2008 - Wingfoot Corporation

11,595.42 2009 - MedsExpress, Inc. (YTD as of 07/09)

## 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

12,093.49 2009 - Goodyear Retirement (YTD as of 07/09)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

**AMOUNT** 

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS **PAID** STILL OWING Lin Goodyear Monthly 999.00 23,561.00 4638 W St Lincoln, NE 68503 Monthly Lin Goodyear 996.00 12,586.00 4638 W St Lincoln, NE 68503

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|-------------------|-------|----------------|---------------------------|-----------|
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#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

DATE OF PAYMENT, NAME OF AMOUNT OF MONEY OR DESCRIPTION NAME AND ADDRESS OF PAYEE PAYOR IF OTHER THAN DEBTOR AND VALUE OF PROPERTY **Credit Info Net** 03.11.2009 30.00 72nd Street Omaha, NE 68127 **Credit Advisors** 04.07.2009 50.00 1850 South 72nd Street Omaha, NE 68124-1704 **Skrupa Law Offices** 03.25.2009 1,120.00 7130 Pacific Street Omaha, NE 68106

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

None

 $\checkmark$ 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

 $\checkmark$ 

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

 $\checkmark$ 

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: August 25, 2009 | Signature /s/ Maurice Andrew Anker |                      |
|-----------------------|------------------------------------|----------------------|
|                       | of Debtor                          | Maurice Andrew Anker |
| Date:                 | Signature of Joint Debtor (if any) |                      |
|                       | ocntinuation pages attached        |                      |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:                             |                                             | Case No.                                               |
|------------------------------------|---------------------------------------------|--------------------------------------------------------|
| Anker, Maurice Andrew              |                                             | Chapter 13                                             |
|                                    | Debtor(s)                                   |                                                        |
|                                    | VERIFICATION OF CREDITO                     | R MATRIX                                               |
| The above named debtor(s) hereby v | erify(ies) that the attached matrix listing | ng creditors is true to the best of my(our) knowledge. |
|                                    |                                             |                                                        |
|                                    |                                             |                                                        |
| Date: August 25, 2009              | Signature: /s/ Maurice Andrew Anke          | er                                                     |
|                                    | Maurice Andrew Anker                        | Debtor                                                 |
|                                    |                                             |                                                        |
| Date:                              | Signature:                                  |                                                        |

Joint Debtor, if any

Bank Of America Po Box 1598 Norfolk, VA 23501

Bank Of America Pob 17054 Wilmington, DE 19884

Bank Of America Po Box 26012 Greensboro, NC 27420

Bank Of America ATTN: BANKRUPTCY NC4-105-02-77 Po Box 26012 Greensboro, NC 27410

Chase Po Box 15298 Wilmington, DE 19850

Gemb/jcp Po Box 981402 El Paso, TX 79998

Gemb/jcp ATTENTION: BANKRUPTCY Po Box 103106 Roswell, GA 30076

Hsbc/kawas 90 Christiana Rd New Castle, DE 19720 Hsbc/kawas ATTN: BANKRUPTCY Po Box 15522 Wilmington, DE 19850

Lin Goodyear 4638 W St Lincoln, NE 68503

Sears/cbsd 133200 Smith Rd Cleveland, OH 44130

Us Bank/na Nd 4325 17th Ave S Fargo, ND 58125

Worlds Foremost Bank N Po Box 82608 Lincoln, NE 68521